Vicksburg District, INC. B.S.A. – "Known as Camp Wilkerson" Camp Use Permit:

Council Name:_	ne:District Name:				
Pack:	Troop:	Crew:	Other:		
Contact Name:	<u> </u>		Phone:		_Cell:
AddressCity/State/Zip:					
Date Arriving:	Date	Departing:	Email:		
Type of camping requested: Tent: Cabin and Kitchen: Other:					
 AGREMENT: Camp Wilkerson is not a part of the Andrew Jackson Council It is operated and maintained by Troop 7 of Vicksburg. Tent camping \$7.50/night/person, (min.\$100.00/night, cabin kitchen, minimum \$150/night) Tobacco, illegal drugs, alcohol, and fireworks are prohibited. Private firearms and ammunition are prohibited. Campfires are allowed only in designated areas. All fires must be monitored by adults at all times, and must be fully extinguished prior to departure. Trash and garbage must be taken with you on departure. Vicksburg District, INC. B.S.A. does not represent or warrant the condition or suitability of Camp Wilkerson for any particular purpose. The use of the property shall be at the sole liability, cost, risk, and expense of those entering upon the property. Vicksburg District, INC. B.S.A. excludes and disclaims any liability for accidents or injuries that may occur during your visit. Use of Camp Wilkerson and entry upon the property is expressly limited to those individuals, both youth and adults, that have on file with their unit a current properly completed and fully signed BSA Health and Medical Record, both Parts A and B, and where applicable, Part C. This requirement is applicable to both registered members of the BSA and non-registered guest of the unit. Request for exceptions may be submitted to the Board prior to arrival. Campers / guests are personally liable for any damages to any facility, activity area, and equipment that may occur during their stay that may occur during their stay. All activities shall be conducted in accordance with the requirements and limitations of the Guide to Safe Scouting. Camp Wilkerson's Officers have the authority to expel any group for violating any of the above mentioned rules or other B					
		C			—Date: —
# Youth Male: # Youth Female: # Adults Male: # Adults Female: _ # Nights: # Subtatal due					
Subtotal due = Total participants:times \$7.50 times number of nights: = \$ Add \$50.00/night if using the cabin and kitchen to offset cost of utilities. \$ Total Due: \$					
Checks payable to "Camp Wilkerson" Note: Minimum/night/\$100 for tent and\$150/night for cabin/kitchen					
MS 39182-0425 Contact #: Johnny "MO" cell (601-618-7879) – Greg Evans # (601-218-0759) Johnny "MO'S" email ajlock54???@???ajlock.comRemove ??? before sending email					