

VICKSBURG MILITARY PARK TRAILS--APPLICATION FOR AWARDS

TROOP _____ PACK _____ VENTURE _____ OTHER _____ COUNCIL _____

HIKE LEADER: _____ HOME PHONE: _____ CELL PHONE: _____

MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

AWARDS FOR: 14-MILE HIKE: _____ 7-MILE HIKE: _____ 12-MILE HIKE: _____ BICYCLE HIKE: _____ TOWN HIKE: _____

Each applicant listed, has completed one of the above hikes and has completed the following requirements:

- a. Read selected portions of **"VICKSBURG-A SELF-GUIDED TOUR"** booklet.
- b. Registered at the National Military Park Visitor Center and attended the introductory movie.
- c. Visited locations along the trails and read the information given on the plaques and monuments at these locations.

Adult Leader: _____ Signature: _____ Position: _____ Date: _____

COST BREAKDOWN: MEDALS (\$5.00)* PATCHES (\$3.00) HAT PINS (\$2.00) SHIPPING (\$3.50)

| NAMES: | <u>MEDAL</u> | <u>PATCH</u> | <u>HAT PINS</u> | | NAMES: | <u>MEDAL</u> | <u>PATCH</u> | <u>HAT PINS</u> |
|-----------|--------------|--------------|-----------------|--|-----------|--------------|--------------|-----------------|
| 1. _____ | _____ | _____ | _____ | | 16. _____ | _____ | _____ | _____ |
| 2. _____ | _____ | _____ | _____ | | 17. _____ | _____ | _____ | _____ |
| 3. _____ | _____ | _____ | _____ | | 18. _____ | _____ | _____ | _____ |
| 4. _____ | _____ | _____ | _____ | | 19. _____ | _____ | _____ | _____ |
| 5. _____ | _____ | _____ | _____ | | 20. _____ | _____ | _____ | _____ |
| 6. _____ | _____ | _____ | _____ | | 21. _____ | _____ | _____ | _____ |
| 7. _____ | _____ | _____ | _____ | | 22. _____ | _____ | _____ | _____ |
| 8. _____ | _____ | _____ | _____ | | 23. _____ | _____ | _____ | _____ |
| 9. _____ | _____ | _____ | _____ | | 24. _____ | _____ | _____ | _____ |
| 10. _____ | _____ | _____ | _____ | | 25. _____ | _____ | _____ | _____ |
| 11. _____ | _____ | _____ | _____ | | 26. _____ | _____ | _____ | _____ |
| 12. _____ | _____ | _____ | _____ | | 27. _____ | _____ | _____ | _____ |
| 13. _____ | _____ | _____ | _____ | | 28. _____ | _____ | _____ | _____ |
| 14. _____ | _____ | _____ | _____ | | 29. _____ | _____ | _____ | _____ |
| 15. _____ | _____ | _____ | _____ | | 30. _____ | _____ | _____ | _____ |

*New medals will be \$6.50 after the old ones are gone

SAVE FORM _____ PRINT FORM _____ CLEAR FORM _____