

VICKSBURG MILITARY PARK TRAILS--APPLICATION FOR AWARDS

TROOP _____ PACK _____ VENTURE _____ OTHER _____ COUNCIL _____

HIKE LEADER: _____ HOME PHONE: _____ CELL PHONE: _____

MAILING ADDRESS: _____ CITY: _____ STATE: _____ ZIP: _____

AWARDS FOR: 14-MILE HIKE: _____ 7-MILE HIKE: _____ 12-MILE HIKE: _____ BICYCLE HIKE: _____ TOWN HIKE: _____

Each applicant listed, has completed one of the above hikes and has completed the following requirements:

- a. Read selected portions of **"VICKSBURG-A SELF-GUIDED TOUR"** booklet.
- b. Registered at the National Military Park Visitor Center and attended the introductory movie.
- c. Visited locations along the trails and read the information given on the plaques and monuments at these locations.

Adult Leader: _____ Signature: _____ Position: _____ Date: _____

COST BREAKDOWN: MEDALS (\$5.00)* PATCHES (\$3.00) HAT PINS (\$2.00) SHIPPING (\$3.50)

NAMES:	<u>MEDAL</u>	<u>PATCH</u>	<u>HAT PINS</u>		NAMES:	<u>MEDAL</u>	<u>PATCH</u>	<u>HAT PINS</u>
1. _____	_____	_____	_____		16. _____	_____	_____	_____
2. _____	_____	_____	_____		17. _____	_____	_____	_____
3. _____	_____	_____	_____		18. _____	_____	_____	_____
4. _____	_____	_____	_____		19. _____	_____	_____	_____
5. _____	_____	_____	_____		20. _____	_____	_____	_____
6. _____	_____	_____	_____		21. _____	_____	_____	_____
7. _____	_____	_____	_____		22. _____	_____	_____	_____
8. _____	_____	_____	_____		23. _____	_____	_____	_____
9. _____	_____	_____	_____		24. _____	_____	_____	_____
10. _____	_____	_____	_____		25. _____	_____	_____	_____
11. _____	_____	_____	_____		26. _____	_____	_____	_____
12. _____	_____	_____	_____		27. _____	_____	_____	_____
13. _____	_____	_____	_____		28. _____	_____	_____	_____
14. _____	_____	_____	_____		29. _____	_____	_____	_____
15. _____	_____	_____	_____		30. _____	_____	_____	_____

*New medals will be \$6.50 after the old ones are gone

SAVE FORM _____ PRINT FORM _____ CLEAR FORM _____